ms. B. 1, 6 vil3, p. 17

- 1. Roshed, That the holding of a human being, one formed after the unage and likeness of godas property, is a crime against man and a wickedness in the right of heaven of the most flagrant and improves description, - to commit which, or to consent to which, or to compromise with which, is to make ourselves partners in the crime and directly responsible for its consequences. Therefore,
- 2. Resolved, That Slavery is, in all circumstances, a Ling, a sin against God, the breater and Father and only rightful Lord of Powereign, and against Man his Creature and child; a sin which we are bound, at once and forever, wholly to forake; to labour against, and to rebuke with all patience; perseverance, I fidelity; and that it is the duty of every more mener to grow weary in this just, righteous, and enimently Christian work, while a single slave remains in his chains. Westey declared in his day to be "the vibet that ever saw the sun," That American Slavery, which John Westey declared in his day to be "the vibet that ever saw the sun," has lost none of its horrible characteristics since that time; but, on the contrary, has developed new I intense forms of malignity, and typannical purpose to perpetuate its cruel and destructive reign.

A Resolved, That no form of atheism and daing defiance of the authority of God can be found on the face of the earth, to compare with I lavery as it exists, is defended, and justified, in these United States, of Resolved, That he who holds a human being in slavery is, therefore, a criminal of the worst kind a Usurper of God's rights, a Robber of chan's rights, a Man stealer; and, whether he has himself stolen his victim, or is the receiver of that which was stolen by others, does not in the least alter the character of his act or the degree of his quilt; and that he who the pistifies, defends, and apologies for Slavery, and for the slaveholder, is in the same condemnation, in the sight of reason and justice, human and diome.